

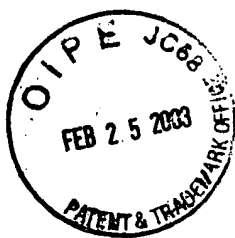
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

2841/\$

Applicant: Kishore K. Chakravorty et al.

Title: ELECTRONIC ASSEMBLY COMPRISING CERAMIC/ORGANIC HYBRID SUBSTRATE WITH EMBEDDED CAPACITORS AND METHODS OF MANUFACTURE

Docket No.: 884.315US1
 Filed: August 30, 2000
 Examiner: Thanh S. Phan



Serial No.: 09/650566
 Due Date: February 20, 2003
 Group Art Unit: 2841

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Commissioner for Patents
 Washington, D.C. 20231

We are transmitting herewith the following attached items (as indicated with an "X"):

- ☒ A return postcard.
- ☒ An Amendment and Response Under 37 C.F.R. 1.111 (25 Pages).
- ☒ Please charge Deposit Account No. 19-0743 in the amount of \$54.00 as calculated below.

If the additional fee is required due to changes to the claims, the fee has been calculated as follows:

CLAIMS AS AMENDED						
	(1) Claims Remaining After Amendment		(2) Highest Number Previously Paid For	(3) Present Extra	Rate	Fee
TOTAL CLAIMS	33	-	30	3	x 18.00 =	\$54.00
INDEPENDENT CLAIMS	4	-	5	-1	x 84.00 =	
[] MULTIPLE DEPENDENT CLAIMS PRESENTED						\$0.00
TOTAL						\$54.00

Please consider this a PETITION FOR EXTENSION OF TIME for sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 19-0743.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.
 P.O. Box 2938, Minneapolis, MN 55402 (612-373-6900)

By: Ann M. McCrackin
 Atty: Ann M. McCrackin
 Reg. No. 42,858

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231, on this 20 day of February, 2003.

Anne M. Richards

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